## Ohio Bass Federation Project Report

Chapter Name One form per Event		Ch	apter #	Region
Event Data		Club Data		
Type of Event Date	Youth Public Relations Community Service Conservation Casting Event	Number of Me Man Hours Travel in Mile	embers Involved - s	
Location (City) Number of Youths		Please provide the formation of the form	ollowing for the Feder s	ation's Award Entry.
Value of Event Including Donations		PROJ	ECT DESCR	IPTION
Return this report to	:			Project Chairman:

Regional Directors

State Chapter Achievement Award Note Books Must be submitted by NOVEMBER 1