



**OHIO BASS FEDERATION 2019 STATE CHAMPIONSHIP**

**OHIO RIVER - GALLIPOLIS**

**JULY 13<sup>th</sup> – 14<sup>th</sup>**

**GALLIPOLIS CITY RAMP**

**REGION \_\_\_\_\_**

**PLACE \_\_\_\_\_**

Participation in this tournament is by invitation only; you have qualified. Boater eligibility will be determined by your status as Angler/Co-Angler in your regional. Entries must be **RECEIVED** by July 5th 2019. Pairings will be posted on the OBF website – [WWW.OHIOBASSFEDERATION.COM](http://WWW.OHIOBASSFEDERATION.COM) ASAP. There are no geographic limits to where you can fish. YOU are solely responsible for returning on time. Insure you have proper license to fish upstream in West Virginia.

**PLEASE LEGIBLY PRINT ALL INFORMATION**

**I WILL FISH AS BOATER \_\_\_\_\_**

**I WILL FISH AS NON BOATER \_\_\_\_\_**

**NAME \_\_\_\_\_**

**PHONE \_\_\_\_\_**

**CLUB \_\_\_\_\_**

**EMAIL \_\_\_\_\_**

**ADDRESS \_\_\_\_\_**

**FLW # \_\_\_\_\_**

**BOAT MANUFACTURER \_\_\_\_\_**

**OUTBOARD \_\_\_\_\_**

**H.P. \_\_\_\_\_**

**BOAT LENGTH \_\_\_\_\_**

**MAX H.P. \_\_\_\_\_**

**INSURANCE VERIFICATION SHOWING EFFECTIVE DATES AND A MINIMUM OF \$300,000 LIABILITY COVERAGE MUST BE ATTACHED IF YOU ARE A BOATER. IF INSURANCE IS NOT ATTACHED YOU WILL NOT FISH AS A BOATER.**

MAIL THIS FORM WITH AN \$85.00 CHECK OR MONEY ORDER MADE PAYABLE TO OHIO BASS FEDERATION OR OBF.

(INCLUDES BIG BASS POT – WILL NOT BE TAKEN MORNING OF TOURNAMENT) NOT OPTIONAL

MAIL FORM TO :

Bud Graham  
2237 Bridlewood Blvd  
Obetz, Ohio 43207  
614-288-0611  
[Budg008@aol.com](mailto:Budg008@aol.com)

**DEADLINE FOR RECEIPT IS JULY 5th, 2019.**

SOCIAL SECURITY NUMBER WILL BE REQUIRED BEFORE A CHECK CAN BE ISSUED.

ALL OBF TOURNAMENT RULES WILL BE ENFORCED

REGISTRATION STARTS AT 5:00 AM AND ENDS AT 6:00 AM.

**ENTRIES RECEIVED AFTER DEADLINE MAY BE DECLINED.**

TOURNAMENT HOURS ARE 7:00 AM TO 3:00 PM

I hereby certify that I have read and agree to abide by the Official Rules for this event. I acknowledge that the activities involved are potentially hazardous and I voluntarily assume all risk of injury or damage which I may sustain while participating in the event. I further release and discharge the Ohio Bass Federation, it's officers, members, promoters, sponsors and/or hosts, from all liability for such injury or damage whether caused by the negligence of such persons and/or entities or otherwise.

\_\_\_\_\_  
ANGLER'S SIGNATURE

\_\_\_\_\_  
DATE

**RANGER CUP** \_\_\_\_\_

**KNOX CASH** \_\_\_\_\_