

## THE OHIO BASS FEDERATION, INC. EXPENSE REIMBURSEMENT FORM



| DATE SUBMITTED   | :   | SUBMITTED BY:_       |  |  |
|------------------|---|----------------------|--|--|
| SIGNATURE:       |   |                      | (PLEASE PRINT)   |  |
| REIMBURSEMENT    | FOR: REQUIRE  | <b>)</b>             |  |  |
|                  | REQUIRED*****PLEASE BE COMPLETE, 1 FORM PER EVENT**** |                      |  |  |
| MILEAGE          | @\$.53/MILE   | TOWING @ \$.855/MILE | \$   | A                                      |
| MEALS****MAXIM   | UMS: BREAKFAST \$6.0                                  | \$                   | $\begin{array}{c c} & T \\ T \end{array}$  |  |
| ROOM             |   |                      | \$   | A                                      |
| POSTAGE          |   |                      | \$   | C                                      |
| PRINTING & OFFIC | CE SUPPLIES   |                      | \$   | H                                      |
| PHONE            |   | \$                   | A  |  |
|                  |   |                      |  | L                                      |
| OTHER EXPENSE    | ITEMS (DESCRIBE                                       | & ATTACH RECEIPTS)   |  |  |
|                  | •   | ,                    | \$   | R                                      |
|                  |   |                      | ¢.   | $-\mid \mathbf{E} \mid$                |
|                  |   |                      |  | $- \mid \mathbf{C} \mid$               |
|                  |   |                      |  | -   I                                  |
|                  |   |                      | \$   | -   P<br>  T                           |
|                  |   |                      | \$   | $-\mid \mathbf{\hat{S}}$               |
| RELEASE BOAT M   | AINTANCE/REPAIR                                       | RS/PURCHASES         |  |  |
|                  |   |                      | \$   | $-\mid \mathbf{C}$                     |
|                  |   |                      | \$   | $-\mid \mathbf{N} \mid$                |
| TOURNAMENT EQ    | UIPMENT MAINTE  | NANCE/REPAIRS/PURCH  | IASES  | В                                      |
|                  |   |                      | \$   | $- \mid \frac{\mathbf{A}}{\mathbf{C}}$ |
|                  |   |                      | <b></b> \$   | -   K                                  |
|                  |   |                      |  |  |
| TOTAL TO BE PA   | ID \$   | DATE PAID:           | CHECK #  |  |
| N NO CASE SHAL   | L AMOUNT TO BE  | PAID EXCEED THE ACT  | UAL COSTS  |  |
| MAIL CHECK TO:   |   |                      | BRIAN MATTHEWS OBF Treasurer 3333 Stadler Dr Pickerington, OH 43147 614-571-3959 bmatthews@w | vowwav.co                              |