



## WILD CARD REGIONAL TOURNAMENT ENTRY FORM

(If a boater and co-angler enter together they are guaranteed entry)

**ALUM CREEK STATE PARK – NEW STATE PARK RAMP**

**MAY 7TH, 2022**

Registration 5:15AM to 6:00AM

Tournament Hours 6:30AM to 2:30PM

Boater: \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Ranger Cup Y N

Co-Angler \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Youth Angler Y N

Entry Fee is \$85.00 a person which includes \$10 Big Bass

Please sign

I hereby certify that I have read and agree to abide by the Official Rules for this event. I acknowledge that the activities involved are potentially hazardous and I voluntarily assume all risk of injury or damage which I may sustain while participating in the event. I further release and discharge the Ohio Bass Federation, its officers, members, promoters, sponsors and/or hosts from all liability for any such injury or damage, whether caused by the negligence of such persons and/or entities or otherwise.

Boater \_\_\_\_\_ Co-Angler \_\_\_\_\_

**PLEASE READ ALL INSTRUCTIONS CAREFULLY**

**ENTRY DEADLINE IS POSTMARKED BY MAY 1, 2022**

**Limit is 5 Bass 12 inches or more**

**Please familiarize yourself with rules of operation for Alum Creek. .**

**All Ohio Bass Federation tournament rules apply.**

**All boater must give the co-angler the opportunity to catch fish. Failure to do so could result in a protest being filled and possible disqualification.**

**All anglers must be members of Ohio Bass Federation**

**Please mail entries to**

**Stephen Coulter  
780 S. 2<sup>nd</sup> Street  
Heath, Ohio 43056  
740 616-7236  
scoulter0523@yahoo.com**