

## **State Youth Medical Emergency Form**

In the event that my son/daughter becomes ill, or is injured, while participating in any Ohio Junior Bass Federation State event, I hereby give my consent to the Ohio Bass Federation and its board members to authorize the administration of any emergency medical or dental treatment deemed necessary by a licensed physician or dentist, and the transfer of the child to a hospital, clinic or office to obtain treatment. It is understood that reasonable attempts will be made to contact the parents or guardians at the number listed below prior to administration if reasonably possible. The following questions will help us to prepare for any emergencies with your child.

| Youth Angler Name                            | <br>Date of Birth  |
|--|--|
| Parent/Guardian #1 Name                      | Phone Number   |
| Parent/Guardian #2 Name                      | Phone Number   |
| List any allergies, including food, insect l | bites and medications:   |
|  |  |
| Explain all signs or symptoms that result    | t from above listed allergy (i.e. difficulty breathing, hives, rash, etc.) |
|  |  |
| What is the usual method of treatment        | when allergy occurs?   |
| Does your child have any medical condit      | tions currently? If so, please explain (including medication).             |
|  |  |
| Does your child have any physical limita     | tions?   |
|  |  |

## **CONSENT FOR TREATMENT**

| I hereby give consent for           | r the above medical treatment  |
|-------------------------------------|--------------------------------|
| I <b>DO NOT</b> give consent for    | or the above medical treatment |
| Parent/Guardian Name (Please Print) |                                |
| Parent/Guardian Signature           | Date                           |
|                                     | Health Insurance Company       |
|                                     | Primary Insured                |
|                                     | Policy Number                  |
|                                     | Group Number                   |
|                                     | Insurance Company Phone Number |
| EM                                  | ERGENCY CONTACTS               |
| Contact #1 Name                     | Phone Number                   |
| Relationship to Angler              |                                |
| Contact #2 Name                     | Phone Number                   |
| Relationship to Angler              |                                |
| Family Physician Name               | Phone Number                   |
| Dentist Name                        | Phone Number                   |
| Date of last tetanus shot           |                                |