

Ohio Bass Federation
9th Annual Pete Mathews
Memorial High School State Championship



Location: Alum Creek Lake (New Galena Ramp)

Date: August 2nd, 2026

- This event is open to all high school anglers.
- Each entry form must be submitted with a \$25.00 check per angler to cover OBF Youth Membership dues. Checks must be made payable to Ohio Bass Federation, with “Youth Membership and anglers last name” as memo. (Clubs paying as a whole just communicate with me.)
- All anglers must provide their own boat and boat captain.
- Team members are not required to belong to an OBF Youth Bass Club; however, all anglers must be current OBF Youth members.
- Tournament hours are 6:30 AM to 2:30 PM.
- Boat check will begin at 5:00 AM.
- The on-the-water meeting will begin at 6:15 AM.
- There is a 5 fish limit per boat with a minimum length of 12 inches.
- A completed entry form and liability waiver for each team must be submitted prior to takeoff, preferably at least 5 days prior to the event.

Further event information will be emailed and posted on the OBF Youth Facebook page at least 3 days prior to the event.

Please scan or mail all completed entry forms, liability waivers, and checks to:

Jeremy Reese, Youth Director
reeselinelures@gmail.com
7540 Steitz Road
Powell, OH 43065
(740) 816-4035

Boat Captain Name:

Boat Captain Phone Number:

Boat Captain Email Address:

Boat Captain Address:

Youth Angler #1:

Name:

Emergency Contact Phone Number:

Email Address:

Home Address:

Fishing Club:

Youth Angler #2:

Name:

Emergency Contact Phone Number & Name:

Email Address:

Home Address:

Fishing Club:
